

AGENDA

Joint Operating Committee Meeting Tuesday, October 7, 2025 Mon Valley School – Media Center

6:30 PM – Executive Session

7:00 PM – Regular Meeting

Mr. David Schaap, President – Brentwood Mrs. Calvina Harris, Vice President – Duquesne City

Mr. Pete Giglione – Baldwin Whitehall

Mrs. Gail Hoppe – Bethel Park

Mr. Roger Tachoir – Clairton City

Mr. Travis Stoffer – Elizabeth Forward

Mrs. Lauren DiBeneditto Huey- South Allegheny

Mr. Wayne Perry – South Park Mrs. Cara Karstetter – Steel Valley Mrs. Suzanne Downer – West Jefferson Hills Mr. Mark Donahoe – West Mifflin Area

1. Call to order

- 1.1. Flag Salute
- 1.2. Roll Call

2. Board Member Comments & Visitor Comments on Agenda Items

The agenda was posted on the Steel Center website by 6:00 PM on October 6, 2025. The meeting is open to the public to attend in-person.

3. President Remarks

An executive session was held prior to tonight's meeting for purposes of discussing personnel and legal matters.

4. Student Presentations – National Technical Honor Society

5. Other Presentations

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6. Minutes

6.1. Approval of minutes from September 2, 2025 (enclosed and website attachment).

7. Financial ACTION ITEMS

The Administration recommends the approval of the Finance items 7.1 to 7.4 as presented (enclosed and website attachment):

- **7.1.** Treasurer's Report Ending August 31, 2025
- **7.2.** Bills to be Approved
 - **7.2.1** General Fund Check Register Payments September 2025
 - **7.2.2** General Fund Contracted Services to be Ratified Over \$1,000 (Included in Check Register listing)
 - **7.2.3** General Fund Purchase Orders to be Ratified —Over \$1,000 Future Payments
 - **7.2.4** Administrative Fund Check Register Payments September 2025
 - **7.2.5** Administrative Fund Checks to Approve Future Payments
 - **7.2.6** Renovation Fund Expenses to be Ratified Future Payments
- 7.3. Ratify Student Activity Report for August 2025
- 7.4. Renovation Fund Treasurer's Report Ending August 31, 2025

8. Administrative ACTION ITEMS

The Administration recommends the approval of the Operations, Personnel and Conferences, Seminars & Competitions items as presented.

8.1 Operations

8.1.1 Obsolete and/or Surplus Equipment

• Declare obsolete and/or surplus the equipment listed with all items of potential value being sent to auction as presented (enclosed and website attachment).

8.2 Personnel

8.2.1 Advertising and Design Instructor

Ratify the hiring of Thomas Thompson for the Advertising & Design Instructor
position for the 2025-2026 school year. His salary will be Lane 1, Step 4 at
\$54,656.22 plus benefits as stated in the Professional Employee Contract
(enclosed and website attachment).

8.2.2 Advisor Resignation

 Approve the resignation of Michelle Thiry as a National Association of Home Builders Student Chapter Advisor for the 2025-2026 school year. Steel Center Agenda October 7, 2025

8.2.3 Supplemental Contract

• Approve **Nolan Bergamasco** for a supplemental contract as NAHB (National Association of Home Builders) Student Chapter Advisor for the 2025-2026 school year with a stipend of \$1,230.

8.3 Conferences, Seminars & Competitions

- **8.3.1** Ratify **Kevin Rice** to attend the **PACTA State Officer and Executive Committee Meetings** on September 29 October 1, 2025, at the Toftrees Conference Center in State College, PA at an approximate cost of \$50.00. Additional costs were paid by PACTA.
- **8.3.2** Approve **Tricia Cousino** to attend the **School Board Secretaries Conference** on October 30-31, 2025, at the PSBA Headquarters in Mechanicsburg, PA at an approximate cost of \$550. Additional costs are paid by PSBA.
- **8.3.3** Approve 20 SkillsUSA student officers/leaders and 2 faculty advisors to attend the **SkillsUSA Western Region Fall Leadership Conference** on October 29-31, 2025, at Seven Springs Mountain Resort at an approximate cost of \$12,000 for registrations, lodging, fees, and transportation.
- **8.3.4** Approve **Nichole Zeigler, Fiona Sutton,** and **Angela Eberhart** to attend the **Integrated Learning Conference** on November 5-7, 2025, at the Penn Stater Hotel & Conference Center at an approximate cost of \$3,000.
- **8.3.5** Approve 8 students and 2 instructors, **Joseph Pace and Michael Guckes**, to attend a visit at the University of Northwestern Ohio on November 7, 2025, at an approximate cost of \$600.

9. Facilities ACTION ITEMS – NONE

10. Renovation Update – ACTION ITEMS

- 10.1. Educational Furniture
 - Approve the purchase of furniture as part of the renovation from P.E.M.Co/W.B. Mason in the total amount of \$19,874.94 (enclosed and website attachment).

11. Superintendent of Record Report

12. Solicitor's Report

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13. Information Items

13.1. JOC Brief (enclosed and website attachment).

14. Other Business

- **14.1 PSBA Officers** Steel Center is eligible to cast one vote for each officer to be submitted electronically by the Board Secretary by October 15, 2025. The nominees are (enclosed and website attachment with biographies):
 - 2026 President-Elect (1 Year Term)
 - o Holly Arnold, Tunkhannock Area School District
 - 2026 Vice President (1 Year Term)
 - Matt Vannoy, Sharon City School District
 - 2026-2027 W-3 Sectional Advisor (2 Year Term) Choose One
 - Antonio Paris, Riverview School District
 - o Erik Meredith, East Allegheny School District
 - PSBA Insurance Trustees (3 Year Term, ending December 31, 2027) Choose Two
 - o Kathy K. Swope
 - o Roberta M. Marcus
- 15. Visitor Comments
- 16. Adjournment

NEXT MEETING: November 11, 2025, at Mon Valley School – Media Center.