

# **SYLLABUS**

Health Assistant: 51.0899

Mrs. Kastronis • 2025 – 2026

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Programs - Health: Mrs. Kastronis class page

Program description: The Health/Medical Assisting program provides the student
with basic anatomy and physiology, knowledge of the body systems and related diseases,
introduction to health professions, introduction to medical terminology, basic Health Care
Provider skills, and emergency care including BLS CPR certification. In addition, upon
completion of the program eligible students will taking the Patient Care Technician
Certification exam.

## Instructional goals:

- 1. The students will develop a passion for the health professions and identify their desired career pathway.
- 2. The students will attain knowledge and skills conducive to success in their continued education as well as on assessments, including the NOCTI and the Patient Care Technician examination.
- 3. The teacher will guide students as a facilitator of learning, helping them realize their fullest potential.

## Primary resources:

Textbook: Simmers, L. (2022). DHO Health Science- Supplied by the school

Uniform: White or Navy Blue Medical Scrubs, White or Black supportive shoes, watch with a

second hand, and a Long sleeve white Lab Coat- purchased by the student

## Statement of assessment and evaluation protocols:

Weekly test or quizzes, other assessments can include research projects, homework, and presentations. The following grading scale will be used on all tests and quizzes as well as all homework assignments, presentations and projects.

Grading Scale 90-100 =A 80-89 = B 70-79 = C 60-69 = D < 60 = E/F

**Late Penalty:** 10% of total grade will be deducted for each school day assignment or project is late.

**Academic Integrity:** I value academic integrity very highly and do not permit any forms of dishonesty or deception that unfairly, improperly or illegally enhance a grade on an individual assignment or a course grade. Any breach of academic integrity will result in a "zero".

## Schedule of major assignments:

The following should serve as a guide of the school year's activities, this is subject to change:

#### First 9 weeks Classroom Topics:

Safety/Student handbook- all student Professionalism- all students

Legal and Ethical Issues- 1<sup>st</sup> year students

Communication- 1st year

Infection Control – 1st year

Cardiovascular System- 1st year

Body planes and cavities- 2<sup>nd</sup> and 3<sup>rd</sup> year

Death and dying- 2<sup>nd</sup> and 3<sup>rd</sup> year

Urinary system- 2<sup>nd</sup> and 3<sup>rd</sup> year

Research Project with oral presentation- all

#### First 9 weeks Lab Topics:

Handwashing and Gloves- 1st year

Common Procedures/Privacy- 1st year

Bed making/soiled linens – 1st year

Temperature- 1st year

Pulse – 1st year

PPE-2<sup>nd</sup> and 3<sup>rd</sup>

Blood pressure- 2<sup>nd</sup> & 3<sup>rd</sup>

Height and weight – 2<sup>nd</sup>

Post mortem care- 2<sup>nd</sup>

Specimens- 2<sup>nd</sup>

Catheter care- 3rd

Dermal puncture- 3rd

ROM exercises-3<sup>rd</sup>

# Second 9 weeks Classroom Topics:

Medical terms- all student
Muscular system- all students
Skeletal system- all students
Nutrition – 1st
Nervous System- 2<sup>nd</sup>
Human Growth and development-2nd
Reproductive system- 2<sup>nd</sup> & 3<sup>rd</sup>
Patient position and transfers- 2<sup>nd</sup> and 3<sup>rd</sup>
Immune system- 2<sup>nd</sup> and 3rd
Research project with oral presentation- all

#### Second 9 weeks Lab Topics:

Respiration - 1st year

Blood Pressure- 1st year

Height & Weight- 1st year

Dangling and gait belt- 1st year

Pain/Comfort Measures- 1<sup>st</sup> year

I&O/Meal percent consumption/feeding-1<sup>st</sup> year

Wound care-  $2^{nd}$  and  $3^{rd}$  year

Hoyer lift and patient transfers-  $2^{\text{nd}}$  and  $3^{\text{rd}}$ 

Walker, crutches and cane use – 2<sup>nd</sup> and 3<sup>rd</sup>

Oxygen use/pulse oximeter, incentive

spirometer- 2<sup>nd</sup> and 3<sup>rd</sup>

Patient care technician skills- seniors

#### **Third 9 weeks Classroom Topics:**

Digestive System- 1<sup>st</sup>
Respiratory System- 1
Endocrine system- 2<sup>nd</sup> and 3<sup>rd</sup> year
Lymphatic system – 2<sup>nd</sup> and 3<sup>rd</sup> year
Immune system- 2<sup>nd</sup> and 3<sup>rd</sup> year
Patient care technician modules- seniors

#### Third 9 weeks Lab Topics:

Bathing, Peri-care, personal grooming dressing and undressing- 1<sup>st</sup> year Hand and foot care- 1<sup>st</sup> year Oral and Denture Care- 2<sup>nd</sup> year Therapeutic compression devices – 2<sup>nd</sup> year Visual acuity testing- 2<sup>nd</sup> year DRG and medical coding- 3<sup>rd</sup> year Insurance and EMR- 3rd

#### Fourth 9 weeks Classroom Topics:

Integumentary system- 1<sup>st</sup> year
Emergency Care and Disaster Preparedness- all students
CPR and First Aid Certification- all students
Patient Care Technician Responsibilities – seniors
Patient Care Technician Modules- seniors
Research Project with oral presentation- all students

#### Fourth 9 weeks Lab Topics:

BLS CPR/AED training- All students Medical Emergencies: 1<sup>st</sup> and 2<sup>nd</sup> year Patient care technician skills- seniors.

#### **STEEL CENTER for CTE**

#### **Health Assistant**



#### Mrs. Kastronis

## **Syllabus and Class Rules**

FOR STUDENT:
With my signature, I acknowledge that I am fully aware of the rules, procedures, and expectations for my CTE program of study. I understand that my signature indicates awareness and not necessarily approval.
Student name:
Student signature:
Date:
FOR PARENT/GUARDIAN:
With my signature, I acknowledge that I am fully aware of the rules, procedures, and expectations for my son's or daughter's CTE program of study. I understand that my signature indicates awareness and not necessarily approval.
Parent/Guardian signature:
Parent/Guardian signature:
Date:

Note: This document shall be filed and maintained by program instructors. Unsigned or unreturned signature sheets are